بخشی از ترجمه مقاله

عنوان فارسی مقاله:

In the Name of Hosayn’s Blood:

The Memory of Karbala as Ideological Stimulus
to the Safavid Revolution

عنوان انگلیسی مقاله:

به نام خون حسین (ع): یادواره کربلا به عنوان
محور ایدئولوژیک برای انقلاب صفویه

توجه!

این فایل تنها قسمتی از ترجمه میباشد. برای تهیه مقاله ترجمه شده کامل
با فرمت ورد (قابل ویرایش) همراه با نسخه انگلیسی مقاله، اینجا کلیک فرمایید.
Introduction

The rise of Safavids to power in Iran under Shah Esmāʿīl's messianic leadership marks a watershed in the history of the Islamic world. Such a brilliant political success was indeed more than might have been expected from a traditional family of shaykhs. As is well known, the driving force behind this unforeseen rise of the dynasty was the devotion and military efficacy of Qezelbash tribesmen from Anatolia, Azerbaijan, northern Syria, and western Iran. They were equally responsible for transforming the quietist Safavid Sufi order into a revolutionary-millenarian movement, a change which provided the necessary zeal and motivation to unite these militant tribesmen around a set of political goals (Mazzaoui; Aubin, 1959; idem, 1984; idem, 1988; Roemer, 1985; Sohrweide; Sümer; Yıldırım, 2008).